

To refer a Molina member for health education services:

1. **Complete all requested information (please print clearly).**
2. **Fax or E-mail** the completed referral form to Molina at (562) 901-1176 or MHI Health Education Mailbox
3. Fax required documentation with all referrals.
4. If you have questions, call (866) 472-9483.

Today's date: _____

Member Information

Last Name: _____	First Name: _____	Member ID/ CIN #: _____
Address: _____		City: _____ Zip Code: _____
Current Phone #: _____	Preferred Language: _____	DOB: _____
Diagnosis: _____		
Full Name of Guardian (if member is under 18 years of age): _____		
Best Time to Call Member: _____		OK to leave messages at home: <input type="checkbox"/> YES <input type="checkbox"/> NO

PCP Information

Name: _____	MMG#: _____
Address: _____	
Phone Number: _____	Ext: _____ Fax Number: _____

Educational Need (check one only)

<input type="checkbox"/> COPD* <input type="checkbox"/> CVD* (Cardiovascular Disease): Coronary Artery Disease, Congestive Heart Failure, High Blood Pressure <input type="checkbox"/> Diabetes* *Attach: Recent Progress Notes and Labs	<input type="checkbox"/> Asthma <input type="checkbox"/> Cholesterol* <input type="checkbox"/> Nutrition (General) <input type="checkbox"/> Substance Use Specify: _____	<input type="checkbox"/> Injury Prevention <input type="checkbox"/> Healthy Baby (Infant Safety/Car Seat) <input type="checkbox"/> Pregnancy EDC: _____ <input type="checkbox"/> Mental Health Specify: _____	<input type="checkbox"/> Smoking Cessation <input type="checkbox"/> Stress Management <input type="checkbox"/> Women's Health <input type="checkbox"/> Exercise <input type="checkbox"/> Family Planning <input type="checkbox"/> STD's
--	---	---	--

Weight Control*

- ☐ Pediatric Weight Management (ages 16 and below)
Attach: Recent Progress Notes and Growth Charts
- ☐ Weight Management (Weight Watchers® program, ages 17 and older only)
Height: _____ **Weight:** _____ **BMI:** _____

*For a **BMI of 40 or higher** (obesity class III), it is Molina's policy that the referral contain a signed medical release (physically able to exercise) for the member to participate in the Weight Watchers® Program.*

"OK to participate in the Weight Watchers® program:" _____

Physician Signature
Date

MEDICAL NUTRITION THERAPY (Consultation with Registered Dietitian)

For all MNT referrals, PLEASE attach most recent progress notes and labs

<input type="checkbox"/> Failure to Thrive	<input type="checkbox"/> HIV/AIDS	<input type="checkbox"/> Nutrition Assessment (specify need):
<input type="checkbox"/> Liver Failure	<input type="checkbox"/> Oncology	<input type="checkbox"/> Other:
<input type="checkbox"/> Multiple Food Allergies	<input type="checkbox"/> Renal Failure	